

THE 'NEW' NAWCC

# NEW ENGLAND REGIONAL

DOUGLAS N. EVERETT ARENA, 15 LOUDON ROAD, CONCORD,  
NEW HAMPSHIRE, APRIL 26-27, 2024

## REGISTRATION FORM

NAME(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_ NAWCC # \_\_\_\_\_

**ADMISSION TO MART BOTH DAYS** \$40 x \_\_\_\_ = \$ \_\_\_\_\_  
(WALK-IN ADMISSION \$55)

**MART ADMISSION FOR TABLE HOLDERS** \$30 X \_\_\_\_ = \$ \_\_\_\_\_  
(ONE PER TABLE)

**MART TABLE\* BOTH DAYS (6' TABLE)** \$45 x \_\_\_\_ = \$ \_\_\_\_\_  
(ORDERED BY 1/31/24)

**MART TABLE\* ORDERED AFTER 1/31/24** \$55 x \_\_\_\_ = \$ \_\_\_\_\_

**LECTURES FRIDAY EVENING** \$20 X \_\_\_\_ = \$ \_\_\_\_\_  
AT N.H. HISTORICAL SOCIETY

**FRIDAY NIGHT GROUP BUFFET DINNER** \$75 x \_\_\_\_ = \$ \_\_\_\_\_  
(MUST RESERVE BY 4/12/24)

**BUSINESS SPONSOR (LISTED ON EVENT** \$100 X \_\_\_\_ = \$ \_\_\_\_\_  
**WEBSITE WITH CONTACT DETAILS)**

**DONATION (PLEASE SUPPORT THIS NEW EVENT)** = \$ \_\_\_\_\_

**TOTAL** = \$ \_\_\_\_\_

\*MART SETUP FROM 7:30 A.M. FRIDAY APRIL 26.

MART CLOSERS 12 P.M. SATURDAY APRIL 27, FOR LOAD-OUT.

MART TABLE HOLDERS MUST BE PRESENT BOTH DAYS.

**COMPLETE AND MAIL BY 4/12/24 TO RICK SAUL, TREASURER**  
**54 SCHOOL ST., DEDHAM, MA 02026-4330**  
**CHECK PAYABLE TO "2024 NEW ENGLAND REGIONAL"**  
**[WWW.NEWENGLANDREGIONAL.ORG](http://WWW.NEWENGLANDREGIONAL.ORG)**